

## AGENDA

**Meeting:** MARLBOROUGH AREA BOARD  
**Place:** The Court Room, Marlborough Town Hall, High Street, Marlborough, SN8 1AA  
**Date:** Tuesday 1 November 2011  
**Time:** 7.00 pm

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Including the Parishes of Aldbourne, Avebury, Baydon, Berwick Bassett & Winterbourne Monkton, Broad Hinton & Winterbourne Bassett, Chilton Foliat, East Kennet, Froxfield, Fyfield & West Overton, Marlborough, Mildenhall, Ogbourne St Andrew, Ogbourne St George, Preshute, Ramsbury & Axford and Savernake

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Refreshments and networking opportunities will be available from 6:30pm.**

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Please direct any enquiries on this agenda to James Hazlewood (Senior Democratic Services Officer) on 01722 434250 / [james.hazlewood@wiltshire.gov.uk](mailto:james.hazlewood@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk).

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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### Wiltshire Unitary Councillors

|                                     |                      |
|-------------------------------------|----------------------|
| Peggy Dow                           | Marlborough East     |
| Nick Fogg ( <b>Vice Chairman</b> )  | Marlborough West     |
| Chris Humphries ( <b>Chairman</b> ) | Aldbourne & Ramsbury |
| Jemima Milton                       | West Selkley         |



## Items to be considered

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**1. Chairman's Welcome and Introductions**

**2. Apologies for Absence**

**3. Minutes (Pages 3 - 16)**

- a. To approve and sign as a correct record the minutes of the meeting held on 6 September 2011.
- b. Update on actions and outcomes arising.

**4. Declarations of Interest**

Councillors are requested to declare any personal or prejudicial interests or dispensations granted by the Standards Committee.

**5. Chairman's Announcements**

The Chairman will make any necessary announcements.

**6. Partner Updates (Pages 17 - 22)**

To note the attached Partner updates and receive any further information partners wish to share:

- a. Wiltshire Police
- b. Wiltshire Fire and Rescue
- c. NHS Wiltshire
- d. Parish Forum
- e. Town / Parish Councils
- f. MADT (Marlborough Area Development Trust)

**7. Services to Older People**

**7.1. Visiting Cabinet Representative - Councillor John Thomson**

Councillor John Thomson, Cabinet Representative for Adult Care, Communities and Housing, will give a brief overview of that area of responsibility and respond to any questions.

*(Note: Written questions may be submitted in advance – please email to [alexa.smith@wiltshire.gov.uk](mailto:alexa.smith@wiltshire.gov.uk) by 5pm on Friday 28 October 2011).*

**7.2. Older People's Accommodation Strategy (Pages 23 - 24)**

To receive a presentation on the Older People's Accommodation Strategy, which sets out how the Council is seeking to modernise

existing accommodation for older people to respond to anticipated future need, and to ensure the best in quality and choice for older people. The strategy relates to Wiltshire as a whole, however the presentation will focus on implications for residents of the Marlborough Community Area.

**7.3. Help to Live at Home** *(Pages 25 - 30)*

To receive a presentation on the Council's programme to improve services to older and vulnerable people in Wiltshire.

**7.4. Questions and Comments**

The Chairman will invite questions and comments from the floor.

**8. Health Fair**

To receive feedback on the Health Fair which took place on 11 May 2011.

**9. Community Area Grant Scheme** *(Pages 31 - 36)*

The Wiltshire Councillors will consider four applications to the Community Area Grants Scheme, as follows:

- Kennet Valley Hall - £954
- Ramsbury Parochial Church Council - £5,000
- Baydon Cricket Club - £2,742
- Super Strings Wiltshire Folk Project - £4,060.

Copies of the completed application forms and grant application packs for the Community Area Grants Scheme are available from the Community Area Manager or electronically at

<http://www.wiltshire.gov.uk/areboardscommunitygrantsscheme.htm>

**10. Area Board Project - fund for Parish events to celebrate the Jubilee** *(Pages 37 - 40)*

To consider an Area Board project, to earmark £8,000 for a fund for Town/Parish Councils to apply (up to a maximum of £500 per Town/Parish Council) to run community events to celebrate the Queen's Diamond Jubilee and/or the London 2012 Olympics.

**11. Community Transport Group (CATG) funding - dropped kerbs** *(Pages 41 - 42)*

To consider a recommendation from the Community Area Transport Group (CATG) regarding the spend of £2,000 funding towards dropped kerbs in

Marlborough town centre.

**12. Any Other Questions**

The Chairman will invite any remaining questions from the floor.

**13. Evaluation and Close**

To note the attached forward plan.

The next meeting of the Marlborough Area Board will be held on Tuesday, 7 February 2012 7.00pm at Kennet Valley Village Hall, Lockeridge, Marlborough, Wilts SN8 4EL.

**Future Meeting Dates**

**Tuesday, 7 February 2012**

7.00 pm

Kennet Valley Village Hall, Lockeridge, Marlborough,  
Wilts SN8 4EL

**Tuesday, 27 March 2012**

7.00pm

The Court Room, Marlborough Town Hall, High Street,  
Marlborough, SN8 1AA

**Tuesday, 29 May 2012**

7.00pm

St Michael's C of E Primary School, Back Lane,  
Aldbourn, SN8 2BP